St Margaret's Anglican Church Eltham

Pew Sheet 22 March 2026
Lent V

WHAT'S ON THIS WEEK

Sun 22nd	8:00am & 10:00am	Lent V
Mon 23rd	1:00pm 7:30pm	Monday Circle Parish Council
Tue 24th	1:30pm	Memory Care Café
Wed 25th	9:30am 10:30am	Morning Prayer Wednesday Service
Sat 28th	8:00am	Meditation
Sun 29th	10:00am	Palm Sunday (one service only)
Sun 29th	5:30pm 6:30pm	Taize meal Taize prayers

Parish Office

The Parish office will be open next week Monday, Tuesday, Thursday & Friday, 10am to 2pm (closed Wednesday).

Hearing Loop

A Hearing Loop is installed in the Church, please use the T switch on your hearing aid.

ACKNOWLEDGEMENT

St Margaret's Anglican Parish Eltham acknowledges the Wurundjeri people of the Kulin nation as the traditional custodians of the land on which we worship. We commit to working for reconciliation and justice for First Peoples. Diversity and inclusivity are important to us at St Margaret's. Everyone is welcome here, regardless of race, gender, sexuality, or ability.

Prayer of the Week

We thank you, heavenly Father,
that you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
we pray that
as by his death he has recalled us to life,
so by his presence abiding in us he may raise us
to joys eternal;
through Jesus Christ your Son our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Address: 79-81 Pitt Street Eltham Vic 3095
Email: parishoffice@stmargaretseltham.org.au, Tel: 9439 9238
Vicar: Revd. Yvette Daniel revdyvette@stmargaretseltham.org.au, Tel. 0439 035 741 (day off Thur)
Assistant Curate. Revd. Andrew Murray revdandrew@stmargaretseltham.org.au Tel. 0449 501 479,

Worship 22 March - Lent V

Sentence

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.' *John 11.25–26*

Prayer of the Day

Life-giving God,
your Son came into the world
to free us all from sin and death:
breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading

Ezekiel 37. 1-14

Today's Psalm

Psalm 130

Second Reading

Romans 8. 6-11

Image : Charlie Mackesy

Gospel

John 11. 1-45

Today's Music

Welcome Hymn: Gather us in—Tis 474 (8.00am)

Offertory: When human voices cannot sing—TiS 682

Communion Hymn: Kyrie eleison—TiS 736

Mission Hymn: O breath of life come sweeping through us—TiS 409

YouTube Link - Sunday 10:00 am Service
https://www.youtube.com/channel/UCU8zWevMdRsIRq70IA6MUIg/live

THE MINISTRY OF THE WORD

First Reading: **Ezekiel 37.1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God , you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord . Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord .' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God : Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God : I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord , when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord , have spoken and will act, says the Lord .'

Hear the word of the Lord,

thanks be to God.

Second Reading: Romans 8. 6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord,

thanks be to God.

Gospel Introduction

Praise to you, O Christ, King of eternal glory.
Blessed are those who have endured temptation;
they have stood the test and will receive the crown of life.
Praise to you, O Christ, King of eternal glory.

Hear the gospel of our Lord Jesus Christ, according to John,
Glory to you, Lord Jesus Christ.

Gospel Reading: John 9.1-41

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.
Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.'
But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.'
Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.
Then after this he said to the disciples, 'Let us go to Judea again.'
The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?'
Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.'
After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.'
Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.
Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.'
Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'
When Jesus arrived, he found that Lazarus had already been in the tomb for four days.
Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother.
When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.
Martha said to Jesus, 'Lord, if you had been here, my brother would not

have died. But even now I know that God will give you whatever you ask of him.'
Jesus said to her, 'Your brother will rise again.'
Martha said to him, 'I know that he will rise again in the resurrection on the last day.'
Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?'
She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'
When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him.
Now Jesus had not yet come to the village, but was still at the place where Martha had met him.
The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.
When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.'
When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.
He said, 'Where have you laid him?'
They said to him, 'Lord, come and see.'
Jesus began to weep.
So the Jews said, 'See how he loved him!'
But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'
Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.
Jesus said, 'Take away the stone.'
Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.'
Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?'
So they took away the stone.
And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.'
When he had said this, he cried with a loud voice, 'Lazarus, come out!'
The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.
Jesus said to them, 'Unbind him, and let him go.'
Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.
This is the gospel of the Lord,
praise to you, Lord Jesus Christ.

NOTICES

What's Coming Up

Sun 29th	10:00am	Palm Sunday (one service only)
Sun 29th	5:30pm 6:30pm	Taize meal Taize prayers
HOLY WEEK		
Mon 30th	1:00pm	Monday Circle
Tue 31st	7:30pm	Tenebrae Service
Wed 1st April	9:30am 10:30am	Morning Prayer Wednesday Service
Wed 1st April	7:00pm	Stations of the Cross
Thur 2nd	7:00pm	Maundy Thursday
Fri 3rd	10:00am	Good Friday service
Sat 4th	8:00am 8:30am 10:30am	Meditation Men's Breakfast Working Bee
Sun 5th	6:00am 10:00am 12:00pm	The Great Easter Vigil Easter Day service Pub lunch
Mon 6th	1:00pm 7:30pm	Monday Circle Faith Issues Discussion
Tue 7th	10:00am	Warden's meeting
Wed 8th	9:30am 10:30am	Morning Prayer Wednesday Service
Wed 8th	1:00pm 2:30pm	Pastoral Care team meeting Book Club (Dendy House)
Thur 9th	10:00am	Property Committee
Sun 12th	8:00 & 10.00am	Easter II
Sun 12th	4:30pm	Women of Spirit

Weekday Morning and Evening Prayer at St Margaret's

	Monday	Tuesday	Wednesday	Thursday	Friday
Morning Prayer	8.30am	8.30am	9.30am	8.30am	-
Evening Prayer	5.00pm	5.00pm	5.00pm	5.00pm	-

Lenten Study

Celebration of discipline the path to spiritual growth

Thank you to everyone who came together on Wednesday (17 of us) to discuss and share on the disciplines of Meditation, Prayer and fasting – it was a lively and informative discussion.

From Sunday there will be some resources available for you to collect if you were unable to attend.

NB/ if you have not read the book or the chapters please feel free to still attend – don't miss out!

I invite those who can to gather on **Wednesdays at 11.30-12.30 (Church Hall)** for us to discuss and study the disciplines and practices in more detail **By Wednesday 25th March** to have read

Worship, Guidance and Celebration

Below is the PDF of the book by Richard J Foster entitled - Celebration of discipline the path to spiritual growth

Richard J. Foster - Celebration of Discipline.pdf

Peace and all good Rev'd Yvette

As you are aware we are heading to Holy Week. Clergy & Admin will be focussing on this season. All other matters will wait until the Vicar returns from Annual leave after Easter.

Peace and all good, Rev'd Yvette

ROSTER	22 March 2026 Lent V 8:00am	22 March 2026 Lent V 10:00am	25 March Wednesday 10:30am
Celebrant	Rev'd Yvette Daniel	Rev'd Yvette Daniel	Rev'd Yvette Daniel
Preacher **Gospel**	Rev'd Yvette Daniel *John 11. 1-45*	Rev'd Yvette Daniel *John 11. 1-45*	Rev'd Andrew Murray *Luke 1. 26-38*
Sacristan Assistant	Sally Petty	Diana Warrell	N/A
Liturgical Assistant	Sally Petty	Adrienne Watson	N/A
Communion Assistants	Catherine Pearson	Angela Langan Anna Mott	N/A
Greeters & Sides People	MaryAnn Wilkie	Kevin Gillett Diana Warrell	Margaret Charles
First Reading	Catherine Pearson *Ezekiel 37. 1-14*	Harry Watson *Ezekiel 37. 1-14*	Barbara Alexander *Hebrews 10. 4-10*
Second Reading	Barbara Speed *Romans 8. 6-11*	David Pryor *Romans 8. 6-11*	
Psalm	*Psalm 130*	*Psalm 130*	*Psalm 40. 6-13*
Intercessor	Barbara Speed	Geoff Sandy	
Morning Tea	Helen Coutts	Tony & Christine Michaelson	Jennifer Constantine
Banking	Kevin Gillett		
Music	Helen Coutts	Cecilia Spicer	
Zoom/Ppt Cameras	Alan Coutts	Mandy Stevens Liz Pryor	
Flowers	Lent		

ROSTER	29 March 2026 Palm Sunday 10.00am	1 April 2026 Wednesday 10:30am
Celebrant	Rev'd Yvette Daniel	Rev Yvette Daniel
Preacher Gospel	Rev'd Andrew Murray *Matthew 21. 1-11*	Rev Yvette Daniel *John 13.21-32*
Sacristan Assistant		N/A
Liturgical Assistant		N/A
Communion Assistants	1. Rev'd. Andrew 2.	N/A
Greeters & Sides People	1. Marg Duncan 2.	Jenny Disney
First Reading	Marg Duncan *Isaiah 50.4-9a*	Barbara Alexander *Hebrews 12.1-3*
Second Reading	Mary Lynton-Moll *Philippians 2.5-11*	
Psalm	*Psalm 31.9-18*	*Psalm 70*
Intercessor	(Set)	
Morning Tea	Linda & Rob Mackenzie	Margaret Charles
Banking	John Humann	
Music	Cecilia Spicer	
Zoom/Ppt Cameras	Rob Mackenzie Val Tucker	
Flowers	Lent	

HOLY WEEK & EASTER

Services at St Margaret's

Palm Sunday *29 March*	10am
Tuesday: Tenebrae *31 March*	7.30pm
Wednesday: Stations of the Cross *1 April*	7pm
Maundy Thursday *2 April*	7pm
Good Friday *3 April*	10am
Easter Sunday *5 April*	6am & 10am

Please note Day Light's savings ends on

- **Date:** Sunday, 5 April 2026
- **Time:** 3:00 am (clocks go back to 2:00 am)

Result: You gain an extra hour of sleep, and mornings become brighter while evenings get darker earlier.

Roster Vacancies—Holy Week

Vacancies for upcoming Palm Sunday, Holy Week and Easter rosters

- Palm Sunday—Sacristan, LA, Communion assistant, greeter, intercessor
- Maundy Thursday—LA, Communion assistant, reader 3 (someone who is staying behind after the stripping of sanctuary to be part of Vigil of prayer (watch), intercessions (set), reception of oils
- Good Friday—LA, readers
- The Great Easter Vigil—Communion Assistant, Greeter, 4 Readers, morning tea
- Easter Day—LA, greeter, reader, morning tea

Please write your name in an available slot.

Holy Saturday Working Bee - 4 April

There will be a working bee at **10.30am on Holy Saturday (4 April)** to prepare the church for Easter.

Many hands make light work, and this will be a wonderful opportunity for us to come together to clean and prepare our church for a joyful Easter - and to help out our hardworking sacristans at busy time! All are welcome, and morning tea will be provided.

Please contact Rev'd Andrew if you have any queries.

Easter Day,

please note

Just to let you all know that there will be incense at the 6am and 10am service .

Every blessing

Revd. Yvette

ROSTER	Stations of the Cross Wed 1st April 7.00pm	Maundy Thursday 2nd April 7.00pm	Good Friday 3 April 10.00am
Celebrant		Rev Yvette Daniel	Rev Yvette Daniel
Preacher Gospel	Rev'd Andrew Murray leading	Rev Yvette Daniel *John 13.1-17, 31b-35*	Rev Yvette Daniel *John 18.1-19.42*
Sacristan Assistant	N/A	Barbara Speed	N/A
Liturgical Assistant	N/A	(2 chalices)	
Communion Assistants	N/A	1. Lorna Howard 2.	N/A
Greeters & Sides People	N/A	Marg Duncan	1. Harry Watson 2. Diana Warrell
First Reading	Rev'd Andrew to arrange 1. Barbara Speed	Marg Duncan *Exodus 12.1-4, 11-14*	*Isaiah 52.13-53.12*
Second Reading	Rev'd Andrew to arrange	MaryAnn Wilkie *1 Corinthians 11.23-26*	*1 Corinthians 1.18-31*
Psalm	*N/A*	*Psalm 116.1-2, 11-18*	*Psalm 22*
Intercessor	N/A	Set Prayers	Solemn Prayers 1. Sally Petty 2. MaryAnn Wilkie
Morning Tea	N/A	N/A	N/A
Reception of Oils	N/A		N/A
Banking	N/A	N/A	John Humann
Music	Janine Flavelle-Smith	Rev Robert Street	Rev Robert Street
Zoom/Ppt Cameras	Rob Mackenzie Sandra Brown-Holt	N/A	Rob Mackenzie Val Tucker
Flowers	Lent	Lent	Lent

ROSTER	Easter Vigil—Sun 5 April 2026 6.00am	Easter Day 5th April, 10:00am
Celebrant	Rev Yvette Daniel	Rev Yvette Daniel
Preacher **Gospel**	Rev Yvette Daniel *Matthew 28.1-10*	Rev Yvette Daniel *Matthew 28. 1-10*
Sacristan **Assistant**	Barbara Speed	Sally Petty
Liturgical Assistant	Adrienne Watson	
Communion Assistants	1. Rev'd Andrew Murray 2.	1. Rev'd A.S. Murray 2. Tony Michaelson
Greeters & Sides People	1. Harry Watson 2.	1. Sally Petty 2. Catherine Pearson 3.
Reader 1	Lesson 1: Genesis 1.1-2.4a Psalm 136.1-9, 23-26	The Story of Easter
Reader 2	Lesson 2: Genesis 7.1-5, 11-18; 8.6-18, 9.8-13 Psalm 46	Catherine Pearson *Colossians 3. 1-4*
Reader 3	*Lesson 3: Exodus 14.10-31; 15.20-21* *The Song of Miriam*	*N/A*
Reader 4	*Lesson 4: Isaiah 55.1-11* *The Song of Isaiah*	*N/A*
Reading	Mary Lynton-Moll *Romans 6.3-11*	*N/A*
Psalm	*N/A*	*Psalm 118.1-2, 14-24*
Intercessor	N/A	N/A
Morning Tea		Sheila Cheary
Banking		John Humann
Music	Janine Flavelle-Smith	Priscilla Lin
Zoom/Ppt **Cameras**	N/A	Sandra Brown-Holt Val Tucker
Flowers		Angela Langan

Would you like to be a Synod Rep.

Synod is **the gathering of the clergy and lay representatives of the Diocese with the Archbishop** to make decisions about our corporate life in Christ.

St Margaret's is entitled to have 3 lay representatives and 1 alternate representative. The term is for 3 years.

'Being part of synod is an important role. They make decisions in areas, such as:

- Establishing how clergy are appointed to – and removed from – parishes, and how parishes function in terms of their finances, property and office-bearers.
- Ensuring children and vulnerable people are protected in church and church-related activities.
- Monitoring and reviewing diocesan finances and budgets, and the oversight of diocesan property; and
- Encouraging and sometimes implementing change in areas such as who can be ordained (Melbourne Synod was a pioneer in the women's ordination movement, for example), and in ecumenical relationships.

Synod also comments on issues and concerns in Australian society from the Gospel perspective, such as care of the environment, marriage and family life, education, and refugees.'[1]

If you are interested and would like more information – please feel free to speak with me.

Peace and all good
Revd Yvette

[1] https://www.melbourneanglican.org.au/governance-synod/ ASSCESSED 24th April 2024

Synod 2026

The Vicar has received the Archbishops Mandate for the election of Lay Representatives for the 54th Synod of the Diocese of Melbourne.
St Margaret's is entitled to 3 representatives and 1 alternative representative. The term is for 3 years. Please see attached for what is involved to be a Lay Representative.

Nominations close

Sunday 22nd March 2026 (nominations forms available in the Church foyer or from the Parish office).

If more nominations received than vacancies then an election will be held

Listening in Lent

AN INVITATION TO LISTEN, REFLECT, AND RESPOND TOGETHER

ANGLICAN DIOCESE OF MELBOURNE

TAKE PART

Fill in the online questionnaire. It's open to everyone and every response is valued.

SCAN ME

It takes around 10–15 minutes to complete.

If QR code doesn't work go to
https://www.melbourneanglican.org.au/listening-in-lent/

FAITH ISSUES DISCUSSION

All parishioners and friends are invited to **Faith Issues Discussion** on Monday 6 April at 7.30pm in the church. Refreshments will follow.

The discussion will be led by the Revd. Robert Street and is titled *The Gospel According to Genesis Chapter 1.* Sounds intriguing, not to be missed. One of the most beautiful parts of our Holy Scriptures.

Holy Sunday Morning Tea in the Hall

Morning tea will be held after both the 6am and 10am services. Your help is needed to make it all go with a zing. Please add your name to the form that you will find on a clipboard in the foyer of the Church to say where you can help…

4 April Easter Saturday:
Preparing the Hall NB: We won't have access to the hall until 9pm but the clocks go back an hour overnight so we will have extra sleep!

- Set up tables for serving and casual seating
- Setup tea/coffee station in the alcove

5 April Easter Sunday:
6.00am Service Morning Tea

- Kitchen helpers to clear away and prepare the tables for the 10am morning tea

10am Service Morning Tea

- Kitchen helpers to clear away
- Store tables and chairs

Any queries to Liz Pryor

Foyer Screen

If you, or any committee wish to publicise an event or news on our Foyer Screen, please contact Linda Mackenzie.

COMBINED SERVICES GOING FORWARD

Dear St Margarets.

As you know, there are times within our liturgical year whereby it makes sense that we have one combined service on a Sunday morning.

Every time one of these occasions are called for, I need to make the decision as to what time this should happen.

I have tried to honour both the 8 and 10 Sunday services in the past (as one is not more important than the other) and therefore I have trialled combined services at 9am, 9.30 and 10am.

This has led to confusion at times and upset by folk across both services.

So!! going forward I have decided that combined services will be at 10am.

I apologise from the outset to the 8am congregation as you are the ones that will be impacted the most. I pray that this will not be a barrier or deter you from attending future services.

I see all the services as being equal at St Margarets -our midweek service included.

So, when these events/services arise let us joyfully look forward to coming together as one .

Peace and all good

Rev'd Yvette

Memory Café dates

2nd and 4th Tuesday of each month 1.30 to 3pm

MARCH 24

APRIL 14, 28

Oodthenong Episcopate News

Dear Church Community.

The question as to who the next Assistant Bishop of our Episcopate will be has been revealed.

It is The Rt Rev'd Genieve Blackwell – who takes up this ministry straight away.

Bishop Genieve Blackwell became a deacon in 1993 in the Diocese of Sydney (serving as Assistant Minister in the parish of St Andrew's Riverwood). She was ordained as a priest in the Bathurst diocese in 1998 (serving in Gulgong and Grenfell) and consecrated Bishop in the Diocese of Canberra and Goulburn in 2012. She has degrees from the University of Sydney and the Australian College of Theology, and an MA in theology from the Australian Catholic University.

In the Diocese of Canberra and Goulburn, Bishop Genieve served first in the parish of Yass including as Archdeacon for Goulburn and Rural Ministry from 2007 to 2011. With her consecration in 2012, she served both as Regional Bishop and as Rector of St Paul's Turvey Park in Wagga Wagga before taking up the appointment of assistant bishop in the diocese of Melbourne in June 2015.

We look forward in inviting Bishop Genieve to St Margarets church in the near future

Peace and all good, Rev'd Yvette

Prayer Chain

For any prayer Requests

Mary Lynton-Moll

prayerchain@stmargaretseltham.org.au

or 0412 512 416

Preventing Violence Against Women

Love does no harm.

No one should live in fear of violence

St Margaret's Church is signed up to Preventing violence against women program(PVAW)

If you have any concerns related to any form of abuse or controlling behaviour exhibited towards yourself or , someone you know – in an emergency call **000**

24 hr information hotline 1800 Respect- **1800 737 732**

Orange door – our local family violence service – **1800 319 355**

You can also speak with Mandy Stevens who is our church family safety champion or Revd. Yvette Daniel

Remember – You are not alone

Mobile Phones during service

A gentle reminder to please remember to switch off mobile phones before services.

Thankyou.

Mission Priorities for St Margarets Church

4 areas of focus for the next 5 years

- *To grow the Church Younger*
- *To be a spiritual place for the lost, seeking and found*
- *To live as disciples of Jesus Christ*
- *To take the Church outdoors and take the church to the People*

What we carry out will be shaped by the 5 marks of Mission

The Five Marks of Mission are an important statement on mission. They express the Anglican Communion's common commitment to, and understanding of, God's holistic and integral mission. The mission of the Church is the mission of Christ.

The Five Marks of Mission:
The mission of the Church is the mission of Christ

1. To proclaim the Good News of the Kingdom
2. To teach, baptise and nurture new believers
3. To respond to human need by loving service
4. To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
5. To strive to safeguard the integrity of creation, and sustain and renew the life of the earth